


ITT Rayonier Inc.

Port Angeles Pulp Division

700 N. Ennis, P.O. Box 191

Port Angeles, WA 98362

Telephone (206) 457-3391

October 24, 1990

USEPA, Region X
 Chief, Superfund Response and Investigation Section
 1200 Sixth Avenue
 Seattle, WA 98101

RECEIVED

OCT 25 1990

Superfund Branch

Subject: Continuous Releases of Listed Hazardous Substances
 Under Provisions of 40 CFR 302.8

In accordance with the provisions of CERCLA Section 103 (f)(2), the following 40 CFR 302.4 listed hazardous substances and/or 40 CFR 355 Appenix A listed extremely hazardous substance are released from this facility in a manner constituting a continuous release as defined by 40 CFR 302.8 and 40 CFR 355.4 (a)(2)(iii). This report is written confirmation of the telephone notification required under 40 CFR 103 (f)(2). The telephone call was made September 24, 1990, to the National Response Center. Case number 406-56 was assigned by P.O. Cherry of the NRC. These substances have either been reported annually as a continuously released 40 CFR 302.4 listed hazardous substance and/or a 355 Appendix A listed extremely hazardous substance and was, therefore, considered exempt from the per-occurrence reporting requirements; or they were considered by Rayonier to be an exempted federally permitted release because the release occurred as part of an NPDES permitted discharge; or from a point source air emission previously identified to an authorized state agency administering provisions of the Federal Clean Air Act. The reporting at this time is because of the USEPA's promulgation of the requirements for reporting continuous releases under 40 CFR 302.8 and 40 CFR 355.4 (a)(2)(iii) and the Agency's continued delay in promulgating the rule on federally permitted release (proposed July 19, 1988 (53 FR 27268)).

Signed	<u>Brian J. Jones</u>
Title	<u>Environmental Superintendent</u>
Telephone	<u>206-457-3391 Extension 352</u>
Facility Name	<u>ITT Rayonier Inc.</u>
Facility Location	<u>Port Angeles, Washington</u>

cc: Captain Robert W. Hamlin, Coordinator
 Emergency Services Division
 County Courthouse
 223 East Fourth Street
 Port Angeles, WA 98362

Chuck Clark, Chairman
 Emergency Response Commission
 Dept of Community Development
 9th and Columbia Building GH-SI
 Olympia, WA 98504-4151

101175

Attachments
 BDJ/sh
 68111

USEPA SF



1084117